

**TOWN OF GLOCESTER
PLANNING BOARD AGENDA**

January 6, 2014

7:00 pm

*This meeting will be held at the Gloucester Town Hall, Town Council Chambers ,
1145 Putnam Pike, Chepachet, R.I., beginning at 7:00 p.m.*

***NOTICE: No new agenda items will be taken up after 9:00 p.m. Any outstanding agenda items not reached prior to 9:00 p.m. will be continued to another date.**

Facilities are accessible to people with disabilities. If you are in need of interpreter services for the hearing impaired, please contact the Town Planner's Office at (401) 568-6206, Extension 2, or TDD (401) 568-1422, not less than 72 hours in advance of the hearing date.

I. Call to Order

II. Roll Call

III. Pledge of Allegiance

IV. Review Agenda

V. Public Hearing

Lloyd B. Clark Trust, applicant and owner, property located off Tourtellot Hill Road and Chestnut Oak Road, further described as AP 14, Lot 30 in an A-4 zone. Major subdivision, combined Master Plan/Preliminary Plan application for a seven (7) lot subdivision entitled "Great Wall Commons" (continued from 11/4/13 meeting - Map & Deed copy enclosed).

VI. Other Business

Pre-application discussion - Adler Brothers Construction, AP 14 Lots 10, 11, & 12 (map enclosed).

VII. Technical Review Committee Report

Lawrence B. Colaluca, Jr., applicant and Lawrence B. Colaluca, Jr. and etux Anne K., owners, AP 13, Lots 160 & 163, property located off Spring Grove Road. Administrative Subdivision (12/30/13 TRC report encl.)

VIII. Approval of Minutes

August 19th Wkshop (copy encl.), September 9th, September 16th Wkshop, October 7th, November 4th, November 18th Wkshop, December 2nd and December 16th Wkshop

IX. Open Forum

X. Town Planner's Report

November 2013 (copy enclosed)

XI. Zoning Board Decisions

Zoning Board of Review decisions from October 24, 2013 regarding:

Julian P. Forgue, property located at 401 Snake Hill Road, seeking to install and operate a solar generation facility on the site (copy enclosed).

XII. Schedule Planning Board Workshop

XIII. Correspondence

XIV. Adjournment

Date Posted: _____ @ _____

By: _____

